



**STATEMENT OF PROCEEDINGS FOR THE  
REGULAR MEETING OF THE  
SYBIL BRAND COMMISSION FOR INSTITUTIONAL  
INSPECTIONS  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 372  
LOS ANGELES, CA 90012  
<http://sbc.lacounty.gov>**

**Wednesday, August 24, 2016**

**10:00 AM**

AUDIO LINK FOR THE ENTIRE MEETING. (16-4181)

**Attachments:** [AUDIO](#)

Present: Chairperson Barbara Bigby, Commissioner Donald S. Andrews, Commissioner Percy Duran III, Commissioner Eleanor R. Montañó and Commissioner Theresa Zhen

Excused: Vice Chairperson Cheryl Grills Ph.D., Commissioner Johanna Arias-Bhatia, Commissioner Susan Burton and Commissioner Anne S. Hill

Staff present: Roy Sinclair and Jenny Kimbell. (16-4232)

Call to Order. (16-4182)

**Chairperson Bigby called the meeting to order at 10:09 a.m.**

**Chairperson Bigby led in the Pledge of Allegiance, followed by a moment of silence.**

**I. ADMINISTRATIVE MATTER**

1. Approval of the August 17, 2016 Minutes. (16-4183)

**On motion of Commissioner Donald S. Andrews, seconded by Commissioner Percy Duran, III, unanimously carried, this item was approved.**

**Attachments:** [SUPPORTING DOCUMENT](#)

## **II. REPORTS**

2. Chairperson's Report on various items. (16-4184)

**Chairperson Bigby reported that she and Commissioners Andrews and Duran attended the mandatory Sexual Harassment training and it was informative and very well presented.**

3. Staff Report on Correspondence Received and Department Representative Reports. (16-4185)

**There was no report presented.**

4. Commissioners' Reports on Group Home and/or Detention Facilities Inspections. (16-4186)

**During the reporting period, the following group homes/facilities were reported as being in satisfactory condition:**

### **Commissioner Andrews visited:**

- **Marina Del Rey Sheriff's Station (Fiji Way, Marina Del Rey, CA) on August 22, 2016 and reported that the refrigerator has been replaced. He also reported that one cell has been closed since August 18, 2015 due to an erosion of alkaline.**

### **Commissioner Montaña visited:**

- **Los Padrinos Juvenile Courthouse (East Quill Drive, Downey, CA) on August 23, 2016 and noted that a new library will be opening in the facility next week.**
- **Cerritos Sheriff's Station (Bloomfield Avenue, Cerritos, CA) on August 22, 2016 and noted that it was a very clean facility.**

### **Commissioner Zhen visited:**

- **Barry J. Nidorf Juvenile Hall (Filbert Street, Sylmar, CA) on August 19, 2016 and noted that the bathroom sinks in Unit Z are rusted and need to be cleaned. Some of the youth do maintenance work at the facility. There is a "Hope Center", a place for the youth to go and "cool off" and speak with a mental health counselor. The SHU units will be taken down and used for youth that require specialized supervision such as suicidal and youth who have juvenile warrants.**

## **III. DISCUSSIONS**

5. Discussion on revisions to the Sybil Brand Commission for Institutional

Inspections ordinance to expand their role and duties as Commissioners.  
(Continued from the meeting of 8/10/16) (16-3656)

**This item was continued without discussion to the August 31, 2016 meeting.**

6. Discussion and appropriate action on drafting a letter to the Board of Supervisors regarding resources offered to released inmates through the Community Transition Unit. (16-3976)

**After review and discussion the Commissioners made recommendations to be included in the letter.**

**Commissioner Zhen will make the necessary revisions for review and approval.**

#### **IV. MISCELLANEOUS**

##### **Matters Not Posted**

7. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Committee subsequent to the posting of the agenda. (16-4187)

**There were no matters presented for a future agenda.**

##### **Public Comment**

8. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (16-4188)

**There were no members of the public present to address the Commission.**

##### **Adjournment**

9. Adjournment for the meeting of August 24, 2016. (16-4189)

**There being no further business, Chairperson Bigby adjourned the meeting of August 24, 2016 at 11:26 a.m.**